

**FILED**

JAN 15 2008

**NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)**

(Please read the instructions before completing.)

SECRETARY OF STATE  
ELECTIONS DIVISION

**PERSONAL INFORMATION:**

NAME: <u>NOLA HOLTON</u>	LENGTH OF RESIDENCE IN NEVADA: <u>12671</u>
ADDRESS: <u>P.O. Box 358</u>	
CITY, STATE, ZIP: <u>Alamo, Nev 89001</u>	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620.1(a)): <u>48</u>
TELEPHONE: <u>775-725-3723</u>	E-MAIL: <u>nholton@lincolnnev.com</u>

**SECTION A (Public Office):** List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- **ANNUAL** all elected and appointed public officers (no later than Jan. 15 each year)
- **CANDIDATE** (no later than the 10<sup>th</sup> day after the last day to qualify as a candidate)
- **APPOINTMENT** to fill unexpired term of an elected or appointed public officer (within 30 days)

Public Office	Elected, Appointed or Appointed to Elective (E, A or A/E)	Annual Compensation	Term or Date Appointed	ANNUAL NRS 281A.600.1(b) 281A.610.1(b)	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1(a)
<u>Caliente Muni Judge</u>	<u>A</u>	<u>\$ 5562<sup>00</sup></u>	<u>1992</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Parhamont Valley Justice of the Peace</u>	<u>E</u>	<u>\$</u>	<u>Jan. 2007 Dec. 2013</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION B (Sources of Income):** List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

	Self	Household Member
<u>Lincoln County</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Caliente Municipal Court</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Holtan Truck Lines, Inc</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION C (Real Property):** List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

Specific Location	Particular Use
<u>3640 Meikleho, Las Vegas</u>	<u>Residence</u>
<u>98 Broadway, Alamo, Nev</u>	<u>Storage Building/Comm. Prop</u>
<u>22 Theresa Ln, Alamo, Nev</u>	<u>Residence</u>
<u>E Park Blvd, Alamo, Nev</u>	<u>5 Acres VACANT LAND</u>
<u>E Carey, Las Vegas, Nev</u>	<u>1 Acre Comm. property</u>

NOWA A HOLTEN

Print Name of Public Officer

**SECTION D (Creditors):** List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

	Self	Household Member
<u>BANK OF AMERICA</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

**SECTION E (Gifts):** List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

Donor	Gift	Value of Gift
		\$
<u>NONE</u>		\$
		\$
		\$

**SECTION F (Business Entities):** List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

	Self	Household Member
<u>HOLTEN TRUCK LINES, INC</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>HIGH MILER, INC</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
<u>TNH ENTERPRISES</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 01-09-08

Signature: NOWA A HOLTEN

Print name: \_\_\_\_\_

**FILE COMPLETED FORM WITH:**

Appointed Public Officers

Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89706  
775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office

Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, Nevada 89701  
775.684.5705 • 775.684.5718 fax